

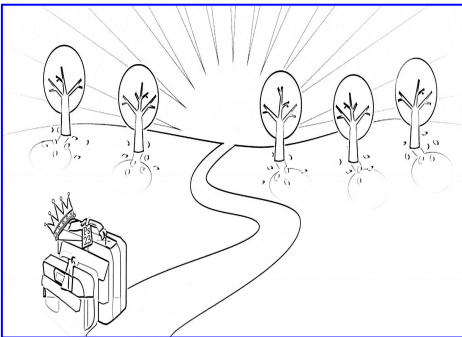
The Staff

The Newsletter of the Lutheran Church
of the Good Shepherd

Our Mission:

To equip God's people for ministry with a vision to share God's Word!

March 2011



Princess Retreat 2011

April 9, 2011@12:00 -- 8:00 PM

Traveling Light *by Max Lucado*

We are excited to celebrate our *fifth annual retreat* and pray you will join us **on** this special day of growing in Christ, fellowship with friends and worship and praise to our King of kings on Saturday, April 9th, 2011, from 12 pm to 8 pm. We will be attending **the** Saturday Evening Worship Service at 5:00 pm. The cost of this one day retreat is \$25.00/pp which will include dinner and the cost for the book, Traveling Light (if you already purchased the book, the cost for the dinner will be \$15.00/pp.) A variety of soups and salad will be served for a light lunch (and we encourage you to bring a sandwich if you'd like.)

Come join us as we talk through and learn how to put down those bags that we often carry in our minds: the suitcase of guilt, the trunk of discontent, the backpack of anxiety, and the overnight bag of loneliness. Where can we turn for help...how about that old friend, the 23rd Psalm?

We encourage all women, age 18 and older to attend. Because some discussion is based on adult topics and situations we ask that middle school and high school students not attend. We encourage you to invite your mom, sister, cousin, aunt, friend, co-worker or neighbor. All materials are geared for Christian women regardless of denomination, new or seasoned Christian. Please take some extra promotional pamphlets to distribute to your friends, co-workers and family.

Our mission project this year will be to bring a non-perishable food item that will be donated to our local Old Bridge Food Bank.

"The Lord is my shepherd; I shall not be in want."

Psalm 23:1

ARE YOU RIGHT FOR THE ADMIN BOARD?

In June 2011, two member terms on the Administrative Board will be completed.

Jamie Toth and Faith Caban have dutifully served on the Admin Board for a number of years. At least one of them will not be running for re-election this year. If you think you might be right for the Board, I ask you to prayerfully consider running. The Admin Board nominating committee has approached quite a number of people in past years, but no one has been willing to commit to running for a Board position. The nominating committee is currently looking for people who might consider running for one of the positions opening this year.

Most people tell us they need to decline nomination because they feel they cannot make the time commitment, or they don't want to take on the responsibility for the types of decisions that the Admin Board must make. In addition to normally scheduled monthly meetings, the Admin Board must deal with any issues that come up, as quickly as the situations demand. So when the water pipe burst in the wall between the kitchen and the music room, because of the amount of money needed to make the repairs, the Admin Board had to give their approval to the Buildings and Grounds committee's recommendations. As you may have heard at the Congregational Meeting, there is a spending freeze right now, because of the church's financial situation. However, when sewage started backing up into the Care Center's toilets, the Admin Board had to approve the monies to fix the situation, fast.

While we have many wonderful ministry and committee members at Good Shepherd who take on all kinds of responsibilities, the Admin Board has the responsibility of overseeing the big picture, now and for the future, especially in these difficult financial times.

The nominating committee has the responsibility of trying to find the people who we feel are best suited, in as many ways as possible, to being future productive members of the Board. Then we ask

those people to consider running for an Admin Board position.

We start by focusing on people who took the Spiritual Gifts workshops, especially those who had Administration as one of their gifts. We look for people who have been on other committees and ministry teams in the past or at present, especially those who held positions of authority or specific responsibility, especially in coordination, planning and team positions.

We look for people who are involved, particularly in leadership positions, with the Youth, as they are the future of Good Shepherd. We look for involvement in Sunday School, the Confirmation program, teen Bible study, LYF and other Youth groups.

We look for people willing to put out time and effort for the church, at functions such as Work Days, Church Picnics, Adult Bible studies, Men's Ministries, Women's groups, etc., again looking especially at organizers, coordinators and leaders.

We look for regular attendance at worship services, as well as specific administrative church events such as Congregational Meetings, the TRIM program, etc.

We usually do not ask anyone with small children at home or anyone caring for elderly or sick relatives. We do not feel it appropriate to ask for such a commitment from people with these responsibilities at home.

We usually do not ask people who are currently serving on three or more committees or groups, especially the Deacons, as we do not want to further burden those already serving in several areas, nor do we want to take away from the committees and groups being served. We also do not ask people who already perform very time-consuming individual tasks or positions, such as the Confirmation presenters.

We do use a few subjective criteria. The Admin Board needs team players whose first concern is the good of the church. We look for people with fresh ideas and points of view. We want people who would, in our opinions, complement the existing Board. New members must be able to work with the existing members of the Board and still be able to voice differing opinions and discuss them objectively and productively.

Our hope is to ask people who are not in that 2% of the Congregation who already dutifully volunteer and serve all the time.

If you feel you might be interested in running, I ask you to please speak with Laurie Burke, Julio Artache or me, Sandy Shipley. We can try to answer any questions you might have, or get answers for you from the existing Board members. We would really like to get volunteers to run this year, who are willing to commit to the time and responsibility of being on the Admin Board.

Thank you.

Sandy Shipley

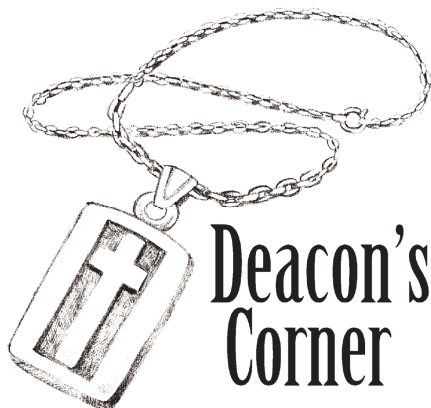


A NOTE OF THANKS

To All of My Good Shepherd Friends:

I would like to say Thank You for your prayers, good food, phone calls, visits, gift and cards during my surgery and recuperation. I appreciate all of the support you have given to me in my time of need. God Bless All of you and may you have a blessed New Year.

Rosemarie Staudinger



The deacons will be restarting "Care Groups" here at good Shepherd. You will be getting a letter with the names of your deacons, and the deacons with the outreach committee will be starting member visitations. If you **don't** want to be visited please cross your name off the directory on the counter by the door. If you would like a *phone call* instead of a visit or would like to join us in connecting with your fellow brothers and sisters here at Good Shepherd, please let one of your deacons know. If your family is not in the directory, please let one of the Deacons or the office know.

Vacation Bible School

"ONE-OF-A-KIND-



THE TROPICAL RAIN FOREST

"A ONE-OF-A-KIND SNAKE and A ONE-OF-A-KIND PROMISE"

Here the children will learn about a tropical rain forest in their devotion, which will lead into the story of the first sin instigated by a talking snake in the Garden of Eden.

(next month – The Grassland Safari)



The Power of Prayer:

Lutherans teach that prayer is speaking to God in words and thoughts, and that it is something Christians are to do not only because God commanded that we pray to Him, but also because God promises to hear us. It flows from faith in Christ, Who has promised that our heavenly Father will answer us when we call on Him in Jesus' name. We will never comprehend the mystery of prayer or intercession, therefore, the best course of action is to simply trust God's promises about the power and value of prayer in Christ's name and heed Scripture's many admonitions to pray faithfully and frequently. God has promised to hear our prayer and to answer prayer, according to His good and gracious will. God always knows what is best for us.

Based upon that knowledge all of us should expand our prayer life and to that end we ask each of you to pray for our church, community, country, and world. To assist all of us in praying throughout the year we will ask you to pray for a specific number of families within our congregation each week. To accomplish this, we will work our way through the church directory starting with the A's. These people may be those you see each week in service or may no longer see on a regular basis. As a reminder, if you would also like to pray for the specific needs of those within our congregation and community; please submit your name and email address to Marie Bergfeldt in the church office. Marie will add you to the Prayer Chain email distribution list. We will begin our prayer walk for 2011 on March 13th, the First Sunday in Lent.



COOKING WITH GRACE MARCH MADNESS SALE!!!

Thanks to the contributions from many, we have raised over \$1,500 to be put towards an improvement area in the kitchen!

The following items are available and have been priced to sell during this
MARCH MADNESS SALE:

Cooking with Grace Cookbook - \$15 back to 'pre-sale' price!
20 blank sheets for Cookbook – \$1
Psalm 34:8 Burgundy Apron - \$13
Cookbook/Apron combo - \$25 (while supplies last)

Place your orders via email to Jamie Toth at rj.toth@verizon.net. First come first served, especially on the Cookbook/Apron combo! Orders can be picked up at the counter after each service in March!

Cookbook Updates:
Have you tried any recipes from our cookbook??
Please give us your comments.

We will be publishing comments from anyone who has tried the recipes in our 50th anniversary cookbook. If you have a comment, please e-mail to Marie@lc-goodshepherd.org.



Join the Latin-inspired
Easy to Follow
Dance FITNESS Class
Thursday, evenings at 7:45 PM (\$8.00 each class)
We meet in the Fellowship Hall
Must wear sneakers;
water bottle recommended.

CHRISTIAN EDUCATION COMMITTEE ANNOUNCEMENT

The Christian Education Committee is back in action with many exciting ideas and opportunities. First and foremost we must congratulate and thank, **Jill O'Connor**, for agreeing to take on this important role in our church.

So you ask, what is Christian Education all about. Christian Education Ministry involves the administration and coordination of the programs at Good Shepherd. It means developing strategies to facilitate the spiritual growth of our congregation – children, youth, and adults. Jill has taken on quite an important job but we know she is up to the task!

The Christian Education ministry of the church is not a one person job. It takes many people working at different levels and in different capacities. When working as a team, the key leaders of the various education ministries will have a much greater effectiveness than if each of the leaders simply focuses on their own areas of responsibility.

So what is so exciting? Well admittedly some of the ideas require planning (and yes volunteers) so most probably will not occur until September such as starting up the Junior LYF, the God Squad and exciting new adult learning opportunities!

However, we do have an exciting Vacation Bible School program planned for this summer on Sunday, June 26 to Thursday, June 30 at 6 PM. This is being organized and hosted by Susannah (Sissy) Rutan. Oh yes, and here is where the opportunities lie – volunteers to help and/or donations to help defray the cost. Here are some places where you can offer to help. Learn to be a “Zookeeper” for God.

- Assistant Teachers (the youth)
- Lead Teachers (adults)
- Snack stand
- Bible Studies (plan is to offer this to adults)
 - ◇ Women’s
 - ◇ Men’s
 - ◇ Couples

HE SENT HIS SON

‘[We] were dead in the trespasses and sins in which [we] once walked, following the course of this world, following the prince of the power of the air...and were by nature children of wrath, like the rest of mankind’ (Ephesians 2:1-3). We were in trouble! And there was not a thing we could do to extricate ourselves from the pit we were in, “but God, being rich in mercy, because of the great love with which He loves us, even when we were dead in our trespasses” (Ephesians 2:4-5), sent His Son.

He didn’t wait until we straightened ourselves out; He doesn’t want us to be weighed down with the burdens of our sins. No, He invites us to cast all our “anxieties on Him, because He cares for [us]” (1 Peter 5:7). He sees our weak condition and promises that He will not break the bruised reed nor will He quench the faintly burning wick (Isaiah 42:3).

God “sent His Son to be the propitiation for our sins” (1 John 4:10). Jesus came while we were weak and sinful, while we were dead. He perfectly satisfied the demands of the law on our behalf. God sent His Son to live the perfect life in our place and to reconcile us to our Father through His death on the Cross. Through Christ we have been made alive; we have been saved by grace (Ephesians 2:5).

All because of God’s great love for us! Martin Luther, in his explanation of the Second Article of the Apostles’ Creed, the article dealing with our redemption, stresses our helplessness and Christ’s sacrifice – that our Savior shed His “holy, precious blood” – and then he talks about our response: “that [we] may be His own and live under Him in His kingdom and serve Him in everlasting righteousness, innocence, and blessedness.” We are saved for eternity, and we are saved to do good in this life. We are saved to “serve Him.” We are



STEWARDSHIP NOTE

saved so that we might tell others of the hopeless situation we were in apart from Christ. We are saved so that we might point others to the Savior. We are saved so that we might minister to others just as Christ ministered when He walked this earth – touching, teaching, loving, and speaking the truth in love. We are now entering the season of Lent. In your conversations with your neighbors and acquaintances, make mention of this season. Many have never heard of Lent. These 40 days offer great opportunity to educate and inspire, to plant seeds and water them, to live actively under Jesus in His kingdom and to serve Him by serving others.

THE HISTORY OF SUNDAY SCHOOL

I am a person who enjoys history and thought it would be interesting to look at the history of Sunday school. I was surprised by the volume of information one can find but also found it intriguing as you find as you continue reading.



Sunday School News

At the dawning of the industrial era in the late 1700's (about the time of the United States Revolutionary war) England had a large underclass of poor people who had moved from the countryside to the city to work in "factories." There was at least one factory in Glochester that manufactured pins. Children as young as eight years old worked six days a week in gruesome surroundings for a pittance. When their tiny hands (which helped them as workers) got caught in the machinery and got cut off, the children were simply dumped on the streets and new workers were hired. There was no free schooling at this time. Education was considered a family (not a communal) purchase—if you had enough money, you sent your children to school. If you were poor, your children did not learn to read and write,

Sunday was the one day children were off. Many blew off steam wandering around the town breaking windows and robbing homes while the upscale parishioners attended church. The street urchins of the day survived miserable conditions at work and learned how to be pickpockets and thieves at a young age. There was no way out of the poverty cycle for these children. These "gangs" of street urchins sparked a vision and burden in Robert Raikes. He saw their lack of education, their dead end life of poverty, and their turning to crime as something Christian folk should be concerned about so he got an idea. His idea was simple: why not start a school on Sundays for these poor children where good Christian people would teach them to read and write, teach them the Ten Commandments, and instruct them in moral living? Maybe with a basic education they might be able to escape their dreadful life.

The idea spreads—London, 1785

Once newspapers got a hold of the story, the idea spread to other cities.

The Quakers in Philadelphia—1790

Just seven years after the end of the Revolutionary War, a group of Philadelphia Quakers founded their "First Day Society and started to teach "the offspring's of indigent parents" every

Sunday. From that First Day school grew an entire common school system for children of the poor. The schools were supported by more than just Quakers. This was an interdenominational ecumenical effort getting support from laity as varied as Dr. Benjamin Rush (Universalist), Mathew Garey (Roman Catholic) and (Protestant) Episcopal Bishop William White. This interdenominational effort was an early example of a pluralistic approach to educating the poor. Eventually the Sunday school would gravitate toward Protestantism in general and evangelicals in particular, and in fact eventually every denomination would have their own Sunday school but at its early stage the movement was interdenominational.

Spreading Sunday schools in the east.

In the first few decades of the 1800s the Sunday school movement spread across east coast cities with dozens of leaders—mostly laity. Ministers eventually grudgingly accepted the Sunday school—even women teachers—and soon most populated towns had a nondenominational school for children that were especially focused on the poor. The movement was mostly led by women—many of them young women, though an increasing number of lay men got on board too as they saw the value to the developing nation. Shrugging off criticism and opposition these people planted schools and educated the poor, teaching them to read and write and used their curriculum the Bible and the Ten Commandments. They intended to change the coming generation by raising up moral adults who could escape poverty through

education, and would become solid honorable Christian citizens by learning the Bible and moral principles.

The Sunday Schooling of America

Sunday school was an idea whose time had come. By 1832 there were more than 8000 Sunday schools. The idea spread so fast that by 1875 there were more than 65,000 schools, By 1889 there were ten million children in American Sunday schools and it was performing the heavy task of public education, sponsored by Christians out of their own pockets. The idea was so powerful that soon governments got into the act.

The “Schoolmarm” and public education

Sunday school often was the precursor to the arrival of the schoolmarm. When a community had an operating Sunday school staffed by volunteers they eventually saw the need for more education than just the Sunday morning classes. Their farms were doing better and their children could now be released for learning. Communities were developing and now they even had a sheriff, and several dry goods stores. Families wanted more education for their children than the Sunday school could provide. Their community was becoming a “proper town.” Families banded together as a community to recruit a permanent teacher who could teach their children through the week, not just on Sundays. Sometimes this was the local Sunday school teacher and at other times they “sent back east” for a schoolmarm. The Sunday school thus provided the kick-start for the development of “one room schoolhouse” which followed the Sunday school’s pioneering work. The ministry of the Sunday school and the public “common school” so overlapped for the next few decades so that by 1858 the American Union was selling hundreds of thousands of its spelling books

to both Sunday schools and public common schools as if they were doing **the same thing.**

Where to from here?

The Sunday school **has** fallen on hard times recently. Up until the mid 1960’s the first question parents always asked their children after church was, “What did you learn in Sunday school?” In the 1960’s and 70’s this question changed: Parents now ask their children at the door of the classrooms, “Did you have fun?” Perhaps more than any other shift, this changed question has affected the content and direction of today’s Sunday schools.

I hope you have found this as interesting as I have!

Special Dates

March 5 – First Communion Learning Event

March 6 – Opening – 9:15 in the sanctuary - Stewardship hosting

March 12 – First Communion Learning Event

March 13 – First Communion Sunday

April 3 – Opening – 9:15 in the sanctuary - 5th and 6th grade hosting

April 24 – Easter – no classes

May 1 – Opening – 9:15 in the sanctuary Earth Friendly – host Abby Eaton

April 29 – May 1 – Confirmation Retreat

June 5 – Confirmation Sunday

June 19 – Last day of school

LAST OPENING TO BE HOSTED BY OUR YOUTH GROUP – DATE TO BE DETERMINED.

Yours in Christ,

Lorraine Morrison,
Sunday School Superintendent



Those Recovering

Barbara Wittig
Gloria Carias
Michele Carlson
Michael Junco
Brigitte Meitzner
Christine McGrade

Those in Nursing Homes

Jerry Bosco – Brother of Rosemarie Staudinger
Emmy Moore –sister of Katrina Clapsis
Leela Mallepalle

Those who are Shut-in

Marion Morgan
Joan Brenner
Josie Schubert –mother of Mary Artache

Those with Other Needs

Jack Kaplan – nephew of Marie Bergfeldt
Nicole Stacy
Olivia Rae Vargas – niece of Sue Hawley
Gloria Carias
Ray Monel –father of Barbara Di Maggio
Jake Johnson –grandson of Pastor &
Georgeann
Gregory Pryor –brother of Patrick Pryor
Vincent Siclari, Jr. –brother of Ed Siclari
Terry Hayes –mother of Laurie Burke

Those Struggling with Cancer

Lee Ann Fankhanel – cousin of Randi Rutan
John DeLuca – friend of the Bergfeldt's
Ed Siclari
Vinny Campo – husband of Care Center Director
Elaine Bosco, sister of RoseMarie Staudinger
Marie Giacomini – mother of Bill Burke
Peggy DeMarco – friend of the Kotora
Family
Joseph Spinelli – friend of Toni & Pat Pryor
Debbie Pryor – cousin to Toni & Pat Pryor
Kathy Hill – friend of Pryors

Those in the Military

Matthew Walczak - friend of the Kim's
Jason Lefkowitz – friend of the Bergfeldt Family
Nelson Junco – nephew of Millie Junco (in
Afghanistan)
Patrick Grimes – grandson of Joan Brenner
Jeff Borkowski
Dustin Brown
Jeff Kotora
Guy Kotora
Brian Borkowski –nephew of the Borkowski's
Fabian Lopez –friend of Russell Domis
Darrin Brown –co-worker of Beth Meyer
David Haczyk –friend of Siclari's
Elizabeth Roslak –friend of Siclari's
Jon Griswold –brother-in-law of Heidi Griswold
Marc Artache –nephew of Julio & Mary Artache

Please review the list, and let Marie know if there are any changes. Thank You.

For Your Information

Happy Birthday to...

Joe Previte 3/01
Kristi Petersen 3/01
Rachel Carnie 3/01
Christine Borkowski 3/03
Charles Breitweiser 3/04
Reanna Hellriegel 3/04
Lisa Qualman 3/04
Nora Schmitz 3/05
Randi Rutan 3/06
Keyvon Green 3/07
Megan Dunne 3/08
Drew Larkin 3/09
Andrew Cocklin 3/09
Alison Schulmeister 3/11
Joan Scanlon 3/12
Timothy Siclari 3/14
Mark Conway 3/16
Emily Durando 3/16
Barbara Scanlon 3/16
Kathleen Hogan 3/17
Matthew Schulmeister 3/17
Teresa Figueiras 3/19
Kathryn Oliva 3/21
Erin Cole 3/21
Dale Petersen 3/26
Michael Giraldo 3/26
Robert Hahl 3/27
Stephanie Pate 3/27
Siobhan Sabino 3/28
Beth Oliva 3/30

Happy Anniversary to...

Ken & Michelle Magazzu 3/27

The Staff is published monthly for members and friends of The Lutheran Church of the Good Shepherd.

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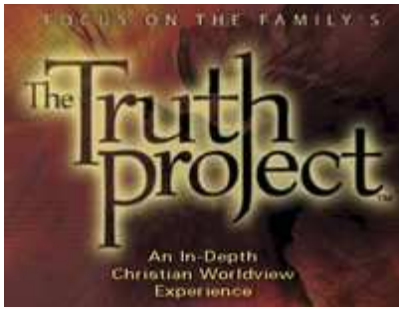
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Organist & Sr Choir Director
Mr. Greg Ricca

GS Children's Center Director
Mrs. Lorraine Campo
(732) 679-8887
gsc@lc-goodshepherd.org

Sexton
Frank Lylo

Pastor Emeritus
Rev. Dr. Norman L. Johnson
revdrj46@peoplepc.com



NEW BIBLE STUDY

In a recent study, the Barna Research Group revealed a stunning statistic that continues to reverberate throughout the evangelical world. Only 9% of professing Christians have a biblical worldview. Because of this, today's believers live very similarly to non-believers. A personal sense of significance is rarely experienced, we spend our

money and time on things that fail to satisfy and we begin to wonder what life's ultimate purpose really is. We are, in short, losing our bearings as a people and a nation.

To counter this slide within the body of Christ, Focus on the Family launched one of the most ambitious and powerful projects in the history of their ministry—The Truth Project. The Truth Project is a DVD-based small group curriculum comprised of 12 one-hour lessons taught by Dr. Del Tackett. This study is the starting point for looking at life from a biblical perspective. Each lesson discusses in great detail the relevance and importance of living the Christian worldview in daily life. This one project represents the possibility for exponential change within the body of Christ. As it has been throughout history, God continues to call ordinary people to make an eternal difference in our world.

Based upon that introduction from Focus of the Family, we believe it's imperative that we at Good Shepherd experience this amazing program. We invite you to join us as we walk together through this most important DVD-based small group study. In fact we believe in the study so much that we are providing you with 2 opportunities to attend:

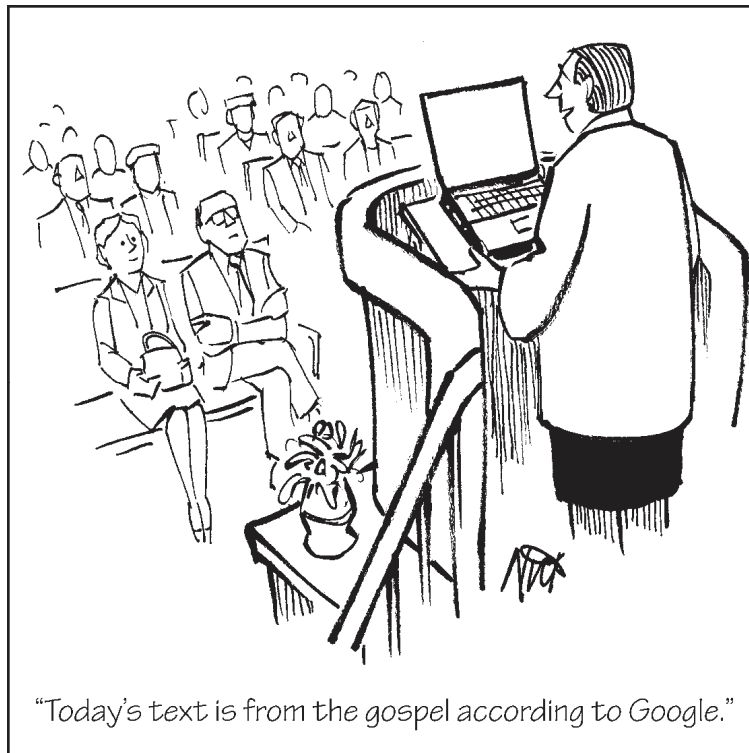
Thursday Evenings 7:30PM beginning March 10, 2011 - Sunday Afternoons 1:00PM beginning March 13, 2011

The study is broken down into 12 lessons as follows:

- 1. Veritology: What is Truth?** - The Cosmic battle, Why was Jesus born? Truth as the ultimate reality – Gazing on the face of God
- 2. Philosophy & Ethics: Says Who?** - The cosmic cube. Danger of deceptive philosophy. Universals and particulars. Renewing of the mind.
- 3. Anthropology: Who is Man?** - The pernicious lie. Dying to self. What is evil? Where does evil come from? It's all about who?
- 4. Theology: Who is God?** - El Qanna. Knowing God. The attack on God's nature and His Word. What is eternal life?
- 5. Science: What is True?** - The noise in the box. Glory of God's creation. Breaking down Darwin's theory. Examining the fossil record.
- 6. History: Whose Story?** - Natural myopia. God's mandate to remember. Power of historical revisionism. Living in the larger story God's sovereignty.

7. **Sociology: The Divine Imprint - Listening** to a chicken egg. Order vs. disorder. The triune nature of social systems. Authority, submission and oneness.
8. **Unio Mystica: Am I Alone?** - Tassels and phylacteries. Indwelling of God. Many members, one body. The hunger for significance.
9. **The State: Whose Law?** - Why is the king eating grass? Delegation of authority Bearing the sword. The state as savior?
10. **The American Experiment: Stepping Stones** - Removing the lampstand. Foundations of religion and morality. Evolution of law in America Remember, repent and return.
11. **Labor: Created to Create** - Soli Deo Gloria. The original worker. Creative stewards. Seven economic principles
12. **Community & Involvement: God Cares, Do I?** - Tapeinos. The second greatest commandment. The story of the good neighbor: God's heart for the needy. Transforming the culture

Please see Jeff Campbell, Beth Meyer or Pastor Ben Mallepalle for additional information.



FUTURE EVENTS

MARCH 2011

Saturday Evening Services at 5:00 PM – March 5, 12, 19 & 26

March 5 & 12	First Communion Classes @ 9:00 am
March 9	Ash Wednesday – service @ 7:30 pm
March 10	New Bible Study Begins @ 7:00 pm – Youth Room
March 13	First Communion Sunday @ 10:30 am Service
	New Bible Study @ 1:00 PM – Youth Room
March 19	AA's 30 th Anniversary Celebration

Marie on vacation from March 21st to March 31.

Ash Wednesday. Wednesday, March 9 – Service at 7:30 PM
Mid Week Lenten Services – March 16, March 23, March 30, April 6, April 20
Maundy Thursday, April 21 -- Service at 7:30 PM
Good Friday, April 22 – Service at 7:30 PM

APRIL 2011

Saturday Evening Services at 5:00 PM – April 2, 9, 16, 30
NO Saturday Service on April 23

April 9	Princess Retreat – 12 – 8:00 PM
April 17	Palm Sunday
April 24	EASTER SUNDAY Services at 7:30 am & 10:30 am
April 29 – May 1	Confirmation II Retreat

Good Shepherd Celebrates 50 Years of Service

The Good Shepherd Anniversary Planning Committee is busy with upcoming events for the 2010-2011 Celebration. We are scheduling one event per month. We still have several activities/events that need a lead coordinator identified, so if you see something that you would like to lead, please contact someone from the Committee.

We'll be calling on **everyone from the congregation** to help contribute **memorabilia and pictures**, so if you have some available, keep that in mind. The Committee is Marianne Krawiec, Jamie Toth, Gail Ferrara, Debbie Onorato, Faith Caban, and Toni Pryor.

Month	Event	Event Coordinator
Overall Activity	Good Shepherd souvenir Cookbook.	Jamie Toth
October 3, 2010	Kick-off event with Church Picnic immediately following 10:30 service	Toni Pryor
November 2010	All Saints Day, Nov. 1, Remembering deceased Good Shepherd members	
December 2010	Past Christmas pageants, Christmas Caroling GS Cookbook Sales	Coordinator needed
January 2011	History of church (in pictures), History of board of Lay ministry and past and present ministers	Coordinator needed
February 2011	History of LYF and LYF plays 10 year vision of GS developed by Youth Group	Coordinator needed
March 2011	First communion Classes and First Confirmation Classes (past pictures, interviews with past confirmees). Collect previous Confirmation banners (ask congregation to donate) and hang in the fellowship hall.	Coordinator needed
April 2011	Easter Breakfast, Past Easter pictures from congregation, Easter egg hunt.	Coordinator needed
May 2011	History of the Shepherd Players, Reprise of the first GS Play, <i>God's Favorite</i> (Neil Simon)	Marianne Krawiec, Director
June 2011	Music Ministry (past organists, JT, Bell choirs, Music Sundays).	Coordinator needed
July 2011	Children's Center history; Who's that in the pew?	Debbie Onorato
August 2011	No event scheduled.	
September 2011	Rally Day - History of Sunday School and VBS (past superintendents).	Coordinator needed
October 2, 2011	Celebration Service and dinner @ The Palms	Faith Caban

**The Lutheran Church of the
Good Shepherd**

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732-679-8883

The Rev. Ben Mallepalle, Assistant Pastor

GS Children's Center
732-679-8887

Mrs. Lorraine Campo, Director
gsc@lc-goodshepherd.org

Worship Services

Sunday at 8:00 & 10:30 AM

Sunday School at 9:15 AM

Bible Classes at 9:30 AM

Saturday Evening Service @ 5:00 PM

Midweek Lenten Service at 7:30 PM

Youth Fellowship Meetings 1st Sunday of
each month at 6:00 PM

*The Lutheran Church
of the Good Shepherd
3139 County Road 516
Old Bridge NJ 08857*

God's love at work here!